

### Consideration of Non-monetary Research Agreements (that are more than material transfer agreements)

To be submitted to Grants and Contracts in place of Form 4-5a, the Routing Form.

PRINCIPAL INVESTIGATOR(S) \_\_\_\_\_ PHONE \_\_\_\_\_  
 SPONSOR \_\_\_\_\_ CONTACT PERSON \_\_\_\_\_  
 SCHOOL \_\_\_\_\_ DEPARTMENT \_\_\_\_\_  
 TITLE \_\_\_\_\_

**Contact between the University and the Sponsor, which resulted in this Agreement was initiated by:**

- Sponsor
- Principal Investigator or other University personnel
- Other (please explain): \_\_\_\_\_

**Scope of Project (Summary):**

**Dates of Project:**

**What Is Sponsor's Reason For Not Providing Financial Support?** \_\_\_\_\_

List benefits to Principal Investigator and Institution (check and attach additional information\*):

TANGIBLE

INTANGIBLE

- Outside of scope of funded agreements
- Advance scientific knowledge
- Compassionate use

List costs to Institution (check and identify dollar amounts, plus attach additional information\*):

TANGIBLE

INTANGIBLE

- Personnel \$
- Equipment \$
- Space \$

- Invention Ownership/management
- Publication delay
- Confidential Information time

**Source of Funds/Support for costs\*** (Identify sources of funding [include speed type])

\_\_\_\_\_

If patient billing is identified, please identify why it is acceptable to bill considering Medicare and other third party payers position on research related costs.

**What association does the Investigator(s) have with this sponsor other than this unfunded agreement?**

- Consultant
- Significant Payments (>\$10K)
- Equity
- Ownership
- Other, explain: \_\_\_\_\_

**Does the scope of work for using this material overlap with the scope of work of any of your other funded research?** No  Yes  If yes, explain: \_\_\_\_\_

**Principal Investigator's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Evaluation Criteria:**

- Compassionate Use
- New knowledge/programmatic benefits exceed economic benefits of agreement
- Will lead to future funded agreements
- Other, please explain: \_\_\_\_\_

**Department Chair's Signature:** \_\_\_\_\_ **Date** \_\_\_\_\_